

# Planning

HEAD OF SERVICE : Adrian Duffield



Gene Webb  
25 Marlborough Street  
Faringdon  
SN7 7JL

CONTACT OFFICER : Sharon Evans

planningbusinessenquiries@southandvale.gov.uk  
Tel : 01235 422600  
Textphone: 18001 01235 422600

9 August 2021

135 Eastern Avenue Milton Park  
ABINGDON OX14 4SB

Dear Interested party

## Planning Committee Notification

**Location: Rogers Concrete, Sandshill, Faringdon, SN7 7PQ**

**Proposal: Outline planning application with all matters reserved (other than access into the site) for the proposed mixed use development of up to 95 residential dwellings and business space (Use Classes B1 and B8) (totalling up to 1,350 sqm), open space, landscaping, drainage measures and all other associated works**

**Application reference: P20/V0855/O**

I am writing to let you know planning committee will consider this application on 18 August 2021. The meeting will start at 6pm at Vale of White Horse District Council, 135 Milton Park, Eastern Avenue, Milton Park, Milton, OX14 4SB.

The officer's recommendation to committee is to **grant** planning permission. You can see a copy of the officer's report on our website at [www.whitehorsedc.gov.uk](http://www.whitehorsedc.gov.uk) and clicking on the link below.

<http://democratic.whitehorsedc.gov.uk/ieListMeetings.aspx?Committeed=102>

## Viewing the Meeting

The council has recently made a series of changes to its procedures in the light of the COVID-19 pandemic. We are now holding planning committees in-person to comply with the government requirements but this meeting will also be screened live via our YouTube channel and recorded in order that you can view it at a time to suit you, rather than needing to attend the meeting. If you have not registered to speak at the meeting, we would encourage you to view this via YouTube rather than attend in person.

## Registering to Speak

You can register to speak at this meeting and address the councillors. Your request to speak must be sent by email to [planningbusinessenquiries@southandvale.gov.uk](mailto:planningbusinessenquiries@southandvale.gov.uk) by 12 noon on **16 August 2021**. You have the choice of either joining the meeting

virtually or attending the meeting in person. If you opt to join virtually you will receive an invite by email to join the Microsoft Teams meeting.

### **Attending the Meeting**

If you wish to attend in person please report to reception of 135 Milton Park when you arrive where one of our marshals will assist you.

### **You are required to bring the following:**

- You will be required to wear a face mask in order to enter the building.
- You will also need to bring a portable device such as a laptop or tablet
- A headset / headphone. This is because our meetings are being streamed through Microsoft teams. You will need to join the Microsoft Teams meeting when this item is being considered by the committee.

If you would prefer not to attend in person, you can email a statement by 12 noon on **16 August 2021** which will be circulated to members in advance of the meeting. Any written statements need to be sent to the same email as your request to speak.

Recordings of these meetings are kept for one year and by registering to speak at the meeting you are agreeing to this.

Should you have any queries about this please do not hesitate to contact me.

Yours faithfully

Sharon Evans  
for Adrian Duffield, Head of Planning

Enc

## Reply Slip

Application reference: P20/V0855/O

Committee Date : 18 August 2021

Speaker's details	
Name:	
Address:	
Daytime telephone number:	
Email address:	

I would like to speak **\*in support of/against** the above planning application

*\*Please delete as appropriate.*

I understand that there will only be a total speaking time of 3 minutes for all objectors and a total of 3 minutes for all supporters. If more than one person has registered to speak as an objector or supporter, they will be heard in the order in which they registered within that category. I understand that in those circumstances all speakers may be required, or may make their own arrangements, to appoint a single spokesperson. Therefore, you may give my name and telephone number to others who have registered to speak.

Signed:

Date:

### For office use only

Date of receipt :

Time of receipt: